



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

The Second Sunday after Pentecost

10:00 a.m.

Sunday, June 6, 2021

Holy Eucharist

Welcome and Announcements

Hymn of Praise (All gather on the church steps)

Not here for hight and holy hymns #9 (v.1, 4, 6) Hymnal 1982

1. Not here for high and holy things we render thanks to thee, but for the common things of earth, the purple pageantry of dawning and of dying days, the splendor of the sea,
4. Awake, awake to love and work! The lark is in the sky, the fields are wet with diamond dew, the worlds awake to cry their blessings on the Lord of life, as he goes meekly by.
6. To give and give, and give again, what God hath given thee; to spend thyself nor count the cost; to serve right gloriously the God who gave all worlds that are, and all that are to be.

The Word of God

BCP, page 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP, page 355

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

Gloria

All: Glory to God in the highest, and peace to his people on earth. Lord, God, heavenly King, almighty God and Father, we worship, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

All: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament

First Reading

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 130

De profundis

BCP, Page 784

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: The Word of the Lord. ***People:* Thanks be to God.**

Holy Gospel

Mar 3:20-35

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Brian D. Blayer

The Nicene Creed

BCP, page 358

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (All standing)

Like tongues of fire You rested on the apostles giving them courage, strength, conviction, and joy to do your will. Spirit of the Living God, inspire your Church, today.

Spark a flame in our hearts to do your will.

Our brother Paul stood before governors and rulers to proclaim the good news of Christ to all. Spirit of Truth, help us focus on our call to proclaim the good news to the ends of the earth.

May we proclaim your love to all, both the greatest and the least.

We are bound together, one to another, through the gift of your Spirit. Make us all one at St. Mark's Episcopal Chapel and in the Quiet Corner of Connecticut,

That we may glorify Christ in our own day.

The early Church shared all in common so none would go without. Holy Advocate, give us wisdom and courage to support the weak and free the oppressed.

That all of God's children might experience the joys of your creation.

In times of trouble and persecution, the faithful have turned to You, the Comforter, to relieve our sorrow and despair. Be with us in our illness and distress.

Give us the healing power of your love.

We pray especially for, John S., Sully, Joey, Maria, Zoma, Marilyn, Peter, Kerri, Rich, Janet, Frank, Caroline, Mary, Gloria, John, Marianne, and all those we may now mention, silently or aloud.

You breathed life into humankind at creation and renew us with your Spirit. May we have confidence in this holy hope and trust in your promise of eternal life.

Spirit of God, renew my life today, and at the time of my last breath.

We pray especially for those we mention now either silently or aloud.

The Presider concludes with a collect.

The Peace *Please remain in your seat*

Presider: The peace of the Lord be always with you. ***People:*** And also with you.

Holy Communion

Offertory Hymn (Please stand) *Jesus call us; o'er the tumult* **#550 (Hymnal 1982)**

1. Jesus calls us; o'er the tumult of our life's wild, restless sea, day by day his clear voice soundeth, saying, "Christian, follow me;"
2. as, of old, Saint Andrew heart it by the Galilean lake, turned from home and toil and kindred, leaving all for his dear sake.
3. Jesus calls us from the worship of the vain world's golden store; from each idol that would keep us, saying, "Christian, love me more."
4. In our joys and in our sorrows, days of toil and hours of ease, still he calls, in cares and pleasures, "Christian, love me more than these."
5. Jesus calls us! By thy mercies, Savior, may we hear thy call, give our hearts to thine obedience, serve and love thee best of all.

Offering

Eucharistic Prayer B

BCP, p. 367

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts. **People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

All: Holy, holy, holy Lord, **God of Power and might, heaven and earth are full of your Glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command:

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP, p. 364

Celebrant: And now as our savior Christ has taught us, we are bold to say,

All: Our Father who art in heaven, **hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for communion.

Please form a line down the center, respecting safe distance protocols of 3 feet.

After receiving the bread, please proceed to the left or right to receive the wine from a Eucharistic Minister. Gluten free wafers are available.

Communion Anthem

Great is thy faithfulness

Postcommunion Prayer (Please Stand)

BCP, p. 365

All: Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Presider: The blessing of God Almighty, our creator, redeemer, and sanctifier be among you and remain with you always. **Amen.**

Mission Hymn (Please process to the church to sing outside)

Rise up, ye saints of God

#551 (Hymnal 1982)

1. Rise up, ye saints of God! Have done with lesser things, give heart and soul and mind and strength to serve the King of kings.
2. Rise up, ye saints of God! His kingdom tarries long: Lord, bring the day of truth and love and end the night of wrong.
3. Lift high the cross of Christ! Tread where his feet have trod; and quickened by the Spirit's power, rise up, ye saints of God!

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude

Connect with us:

Rector: The Rev. Brian D. Blayer, revblayer@stmarkschapel.org , 860-429-2647, Pastoral

Emergencies: 347-387-5549

Parish Administrator: Stephanie Knopf, admin@stmarkschapel.org

Organist: Dr. Charles Houmard, chashoumard@gmail.com

Sunday School Director: Madison Day, m.madison.day@gmail.com

Sexton, Juan Osuba

Announcements:

DIAPER DANK

**Join us on Sunday, July 11th, 2PM-4PM
for our Diaper Bank Grand Opening and an Ice Cream Social!**

About the Diaper Bank

Size 5 & 6 Diapers and Pull ups are needed!

One in three American families has difficulty meeting their monthly diaper needs. We are beginning a diaper ministry to help meet this need. We are looking for donations of any size and quantity of infant and toddler diapers and baby wipes. Donations can be dropped off in the bin by the back door of the church. In addition, monetary donations will be welcome via check to the church (with Diaper Ministry in the memo line) or online using the MyWell site Special Donation option (specifying Diaper Ministry). And thanks!

